



EXPRESS MAIL NO: EV170138295US #25

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : John K. Jackson et al.  
Application No. : 09/181,582  
Filed : October 28, 1998  
For : POLYMERIC SYSTEMS FOR DRUG DELIVERY AND USES  
THEREOF

Examiner : Edward J. Webman  
Art Unit : 1617  
Docket No. : 920041.416  
Date : September 18, 2002

Commissioner for Patents  
Washington, DC 20231

FOURTH SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents:

In accordance with 37 C.F.R. §§ 1.56 and 1.97 through 1.98, applicants wish to make known to the Patent and Trademark Office the references set forth on the attached form PTO-1449 (copies of the cited references are enclosed). As to any reference supplied, applicants do not admit that it is "prior art" under 35 U.S.C. §§ 102 or 103, and specifically reserve the right to traverse or antedate any such reference, as by a showing under 37 C.F.R. § 1.131 or other method. Although the aforesaid references are made known to the Patent and Trademark Office in compliance with applicants' duty to disclose all information they are aware of which is believed relevant to the examination of the above-identified application, applicants believe that their invention is patentable.

Please acknowledge receipt of this Fourth Supplemental Information Disclosure Statement and kindly make the cited references of record in the above-identified application.

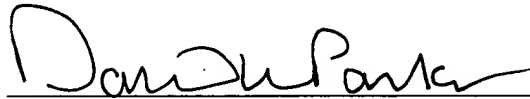
09/20/2002 CCHAUI 00000092 09181582

01 FC:126

180.00 0P

A fee of \$180 is submitted in accordance with 37 C.F.R. § 1.97(c). The Commissioner is authorized to charge any other fees which may be required, or credit any overpayment to Deposit Account No. 19-1090.

Respectfully submitted,  
Seed Intellectual Property Law Group PLLC



David W. Parker, Ph.D.  
Registration No. 37,414

DWP:sfl

Enclosures:

Postcard  
Check for \$180  
Form PTO-1449  
Cited References (7)

701 Fifth Avenue, Suite 6300  
Seattle, Washington 98104-7092  
Phone: (206) 622-4900  
Fax: (206) 682-6031

D:\NrPortbl\iManage\SHANEL\319126\_1.DOC